

5. **Superintendents' Reports – D. Nicholls, B. Andjelic, B. Volkman**
 - 5.1 Superintendents' Reports

6. **Other Reports / Information Items**
 - 6.1 ASBA – A. Frank
 - 6.2 PSBAA – K. Cooper
 - 6.3 March 18 Professional Development Day Report – S. Angle / B. Andjelic

7. **Emergent Items**
 - 7.1
 - 7.2

8. **Correspondence / Information – P. Cocks**
 - 8.1 Highway #3 Open House – Bow Island Legion
- April 14, 2011 – 4:00 p.m. to 7:00 p.m. **Encl. 8.1**
 - 8.2 ASBA Issues, Budget, ByLaws Bulletin **To Follow**

9. **Future Business**
 - 9.1 Regular Board Meeting
- **Tuesday, May 10, 2011**

10. **Adjournment**