



**5. Superintendents' Reports – D. Nicholls, B. Andjelic, B. Volkman**

- 11:30 5.1 I.F. Cox %Wondrous Places+– D. Nicholls, M. Gogolinski  
5.2 SuperintendentsqReports

**6. Other Reports / Information Items**

- 6.1 ASBA . A. Frank  
6.2 PSBAA . K. Cooper

**7. Emergent Items**

- 7.1  
7.2

**8. Correspondence – P. Cocks**

- 8.1 Rural Education Conference . Call for Presentations **On File**  
8.2 ASBA . Membership Summary Report **On File**  
8.2 Rural Development Symposium **Encl . 8.3**

**9. Future Business**

- 9.1 Next Regular Board Meeting  
**- Tuesday, November 9, 2010**

**10. Adjournment**